## **Atlantic City- Boat Information**

**DEADLINE: DECEMBER 20** 

Boat information, layout, and carpet choice must be submitted by the deadline, to avoid a \$1.45 psf. surcharge.

EXHIBITING COMPANY:					SPACE #: CELL PHONE:			
CONTACT PERSON:  EMAIL ADDRESS:					CELE FRONE			
FILL OU	JT INFO BELOW IF YOU HAVE A TF	RANSPORTATI	ON COMPA	NY THA	T WILL BE TRA	ANSPORTING YOUR BOAT(S) TO THE SHOW		
1. TRANSPORT COMPAN	CONTACT:			PHONE:	Email:			
2. TRANSPORT COMPANY:		CONTACT:			PHONE:	Email:		
	CARPET:	GRAY	RED		BLACK	BLUE		
Please check the appropriate item(s)	HANGING SIGNS:	YES	. (25	NO	22.1311	Will pre-ship to Warehouse		
Do you have staging to be set before hoats can be nicked?				NO				

Make and Model #	<u>Length</u> <u>Overall</u>	<u>Beam</u>	(LBS.)	DISPLAYED ON: (Cradle / dolly / block & stand / trailer)	CARRIER: T1 or T2= Transport 1 or 2 (indicated above) D= Dealer	HANDLING BY NMMA: Y= Yes N= No	BRIDGE or TOWER WORK	New Product / Debut / Technology

Email form to: <a href="mailto:Jpritko@nmma.org">Jpritko@nmma.org</a>

<b>EXHIBITING COMPANY NAME:</b>	SPACE:

Make and Model #	<u>Length</u> <u>Overall</u>	<u>Beam</u>	WEIGHT (LBS.)	ON: (Cradle / dolly / block & stand / trailer)	CARRIER: T1 or T2= Transport 1 or 2 (indicated above) D= Dealer	HANDLING BY NMMA: Y= Yes N= No	BRIDGE or TOWER WORK	New Product / Debut / Technology

Email form to: <a href="mailto:Jpritko@nmma.org">Jpritko@nmma.org</a>

## **Atlantic City Boat Display Layout**

**DEADLINE: DECEMBER 20** 

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EXHIBITING	COMPANY NAME:	SPACE:					
	PLEASE SHOW DIMENSION	NS OF YOUR EXHIBIT CONSIDERING ORIENTATION ON SHOW FLOOR					
LOADING DOCKS							
xpressway							
xpressway Wall							

Email for to: <a href="mailto:Jpritko@nmma.org">Jpritko@nmma.org</a>